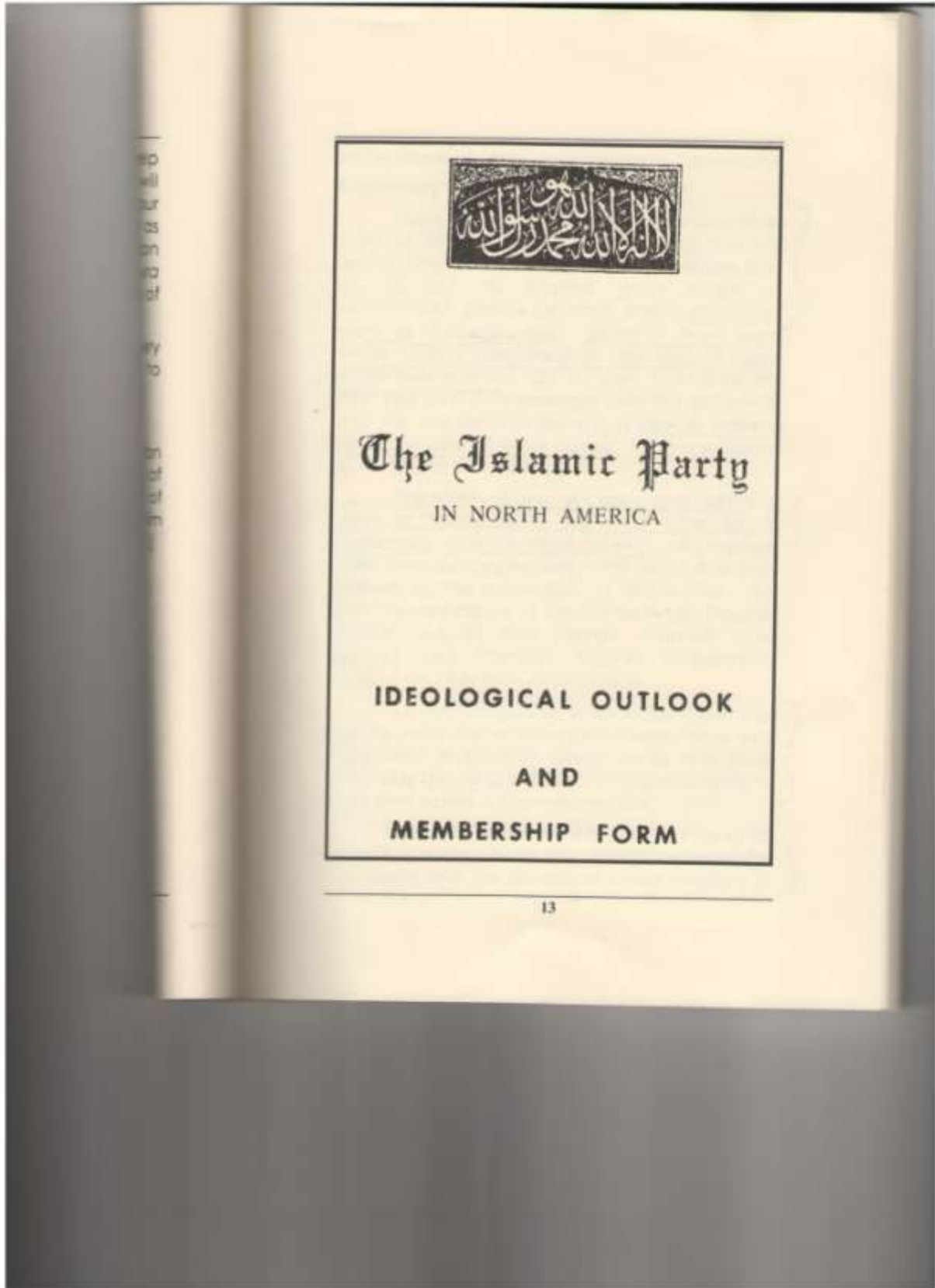


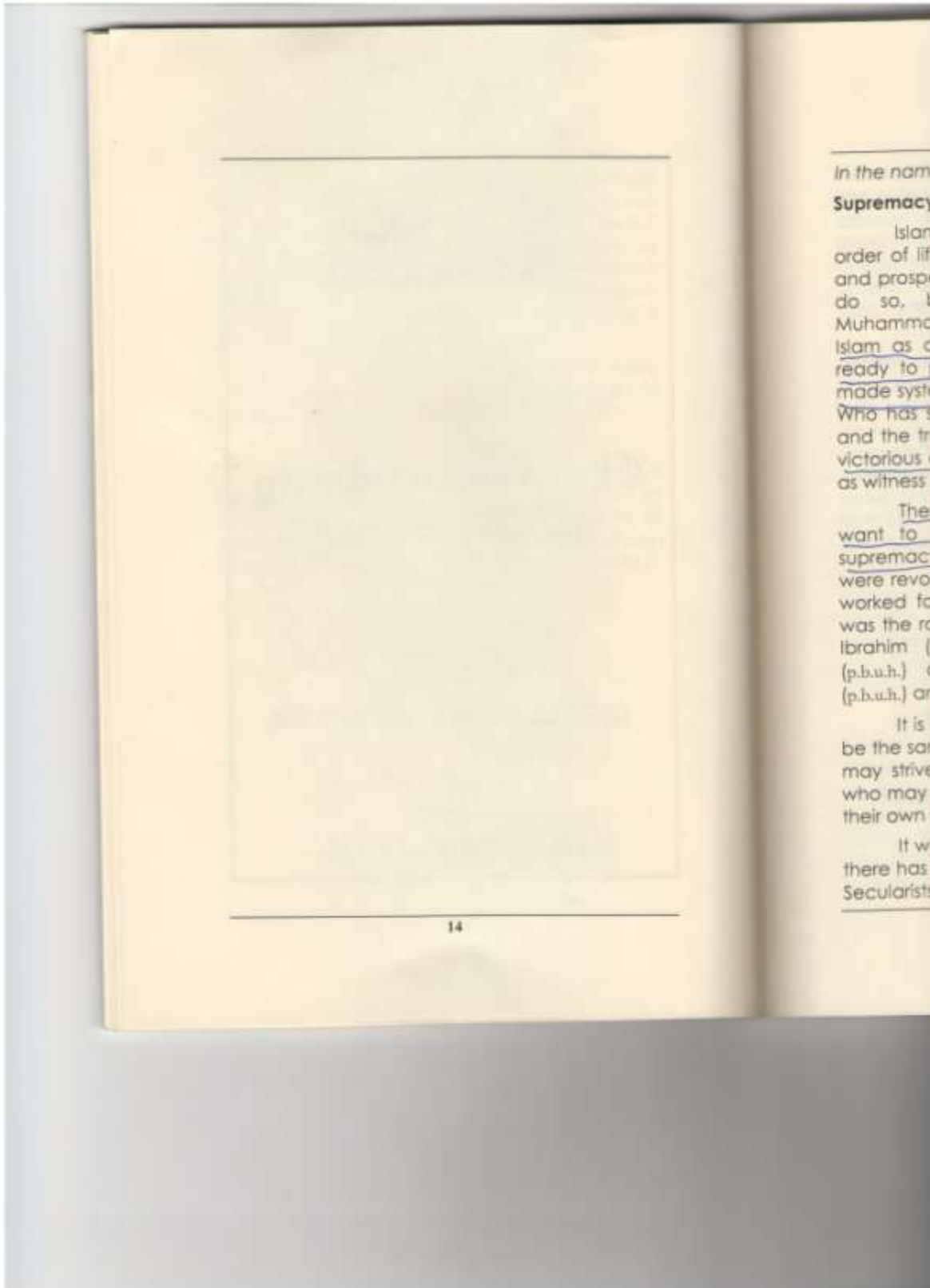


*Taking Islam to the Street:*

The Daw'ah of the Islamic  
Party of North America



**Taking Islam to The Streets (Excerpts)**  
**The Daw'ah of the Islamic Party of North America**



In the name

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**Taking Islam to The Streets (Excerpts)**  
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*In the name of Allah, the Beneficent, the Merciful*

### **Supremacy of Islam**

Islam did not come to live under any other order of life, because no system of life can live and prosper another order. A mere religion can do so, but no Prophet (from Adam to Muhammad, peace be upon them) preached Islam as a religion only. None of them were ready to pay allegiance to any kind of man-made system of life. Qur'an says: "It is He (Allah) Who has sent His Messenger with the guidance and the true code of life with a view to make it victorious over all other codes. Allah is sufficient as witness to that." (48:28)

Therefore, if we sincerely and faithfully want to follow Islam, we must strive for its supremacy over all other codes. All prophets were revolutionary leaders in the sense that they worked for the supremacy of divine laws. This was the root cause of conflict between Prophet Ibrahim (p.b.u.h.) and Nimrod, Prophet Musa (p.b.u.h.) and Pharaoh, Prophet Muhammad (p.b.u.h.) and the then Arab leaders.

It is but natural that even today there must be the same kind of struggle between those who may strive to establish Islamic order and those who may be ruling or intend to rule according to their own whims or man-made laws.

It will not be irrelevant to mention here that there has seldom been any conflict between the Secularists and the leaders of a mere religion or

organizations whose conception of religion does not extend beyond the performance of a few religious rites and functions and who do not bother as to what law or order of life reigns supreme in the land. The upholders of this type of religion, whether Priests or Ulama, Saints or Pirs of similar nature, generally oppose rather than assist the struggle for Islamic Revolution.

We should remember that all the prophets were the greatest revolutionary personalities of their age and only the brave and devoted persons could be their true followers. Opportunists and seekers of worldly pleasure, people devoid of moral courage and sacrificing tendency, worshipers of easy life and even ascetics cannot stand the trials of that revolutionary spirit, however religious they may pretend to be in their personal life.

The supremacy of Islam is not possible without revolutionary movement and only the brave and sacrificing elements possessing creative ardor and ideological fervor can launch this kind of movement.

#### **CLARION CALL OF ISLAM**

Allah says: Accept Islam in its entirety (2:208) Allah is not satisfied with partial obedience. Islam does not demand allegiance in spiritual matters alone. It wants to regulate and control all aspects of human life. It asks for complete surrender to the Lord of the universe. How can the Creator of the universe allow that

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His creatures may acknowledge or follow anyone else too as their Lord? Therefore, Islam does not allow anybody to be a Muslim in religious and spiritual matters, and become a nationalist, socialist or communist in socio-economic field, a secular democrat in political spheres and an epicurean in moral and cultural aspects of life.

Human life is a compact unit. It is not divisible between private and public, economic and political, religious and social. All aspects of human life are integral parts of the same whole. Therefore the whole life should be guided by the same principles and philosophy. Thus Islam envisages a total revolution in the private and public life of its followers in faith, intention and deed. There are only two alternatives for us. Either we should accept Islam in its entirety or reject it. We cannot accept one portion of it and reject another. Total rejection means infidelity but partial rejection is hypocrisy and according to Qur'an hypocrisy is worse than infidelity.

#### OBJECTIVE OF ISLAM

The real objective of Islam is emancipation of man from the slavery of man, of nation from the bondage of nation and of humanity from the yoke of humanity, and to turn the whole of mankind into one free brotherhood consisting of the servants of one God Who created them.

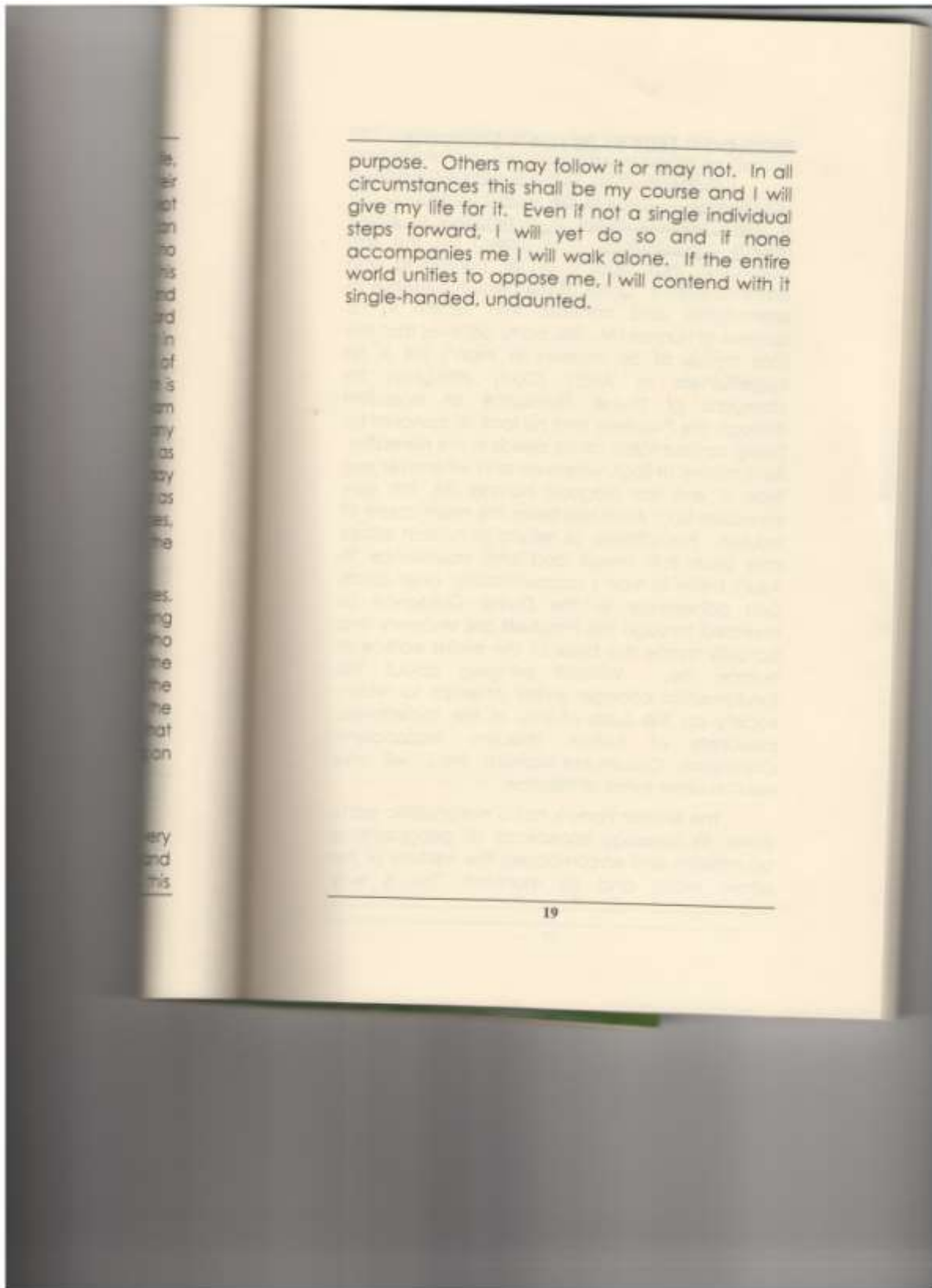
Islamic conception of freedom is that Mankind should be subject to none but to Allah

Who is their Creator, Nourisher, Master of their life, destiny and death. Therefore, He alone is their rightful, legal and real Sovereign. None except the Creator and Nourisher of mankind can legitimately claim lawful rule over man and no creature has any right to flout the authority of his Maker. The Qur'an says: "His is the Creation and He alone is entitled to govern, glory is for the Lord of the universes." (7:54) The Qur'an is so strict in this respect that it declares that the assertion of one's own whims against the dictates of Allah is also an act of idolatry. According to Islam submission to any law opposed to it and to any philosophy or way of life other than Islam is as idolatrous as bowing before idols of clay. Today mankind has carved out so many deities such as nation, language, color, economic classes, political concepts, etc. whom they worship in the secular pantheon.

Islam aims at breaking off those shackles. It wants to restore dignity of mankind by making them subject to none but the law of Allah Who makes no difference between the whites and the blacks, the east and the west, the Arabs and the non-Arabs. This was the mission of all the messengers of Allah, and this is the mission that the Islamic Party and Movement are carrying on to the best of its ability and resources.

#### **The Pledge of the True Believer**

For me the Islamic Movement is the very purpose of my life. My life is dedicated to it, and my death should also be in pursuit of this



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### IDEOLOGY: TRUE BASIS FOR A STRUGGLE

The Islamic Party in North America (INPA) is an ideological party in the widest sense and not a mere political party or a religious or social reform organization. It is based on the firm conviction that Islam is an all pervading and comprehensive "Order of Life" which it intends to promulgate and translate into action in all spheres of human life. The party believes that the root cause of all troubles in man's life is his forgetfulness of Allah (God) Almighty, his disregard of Divine Guidance as revealed through the Prophets and his lack of concern for being accountable for his deeds in the Hereafter. As a matter of fact, wherever and whenever any type of evil has plagued human life, this very deviation from Allah has been the main cause of trouble. No scheme of reform in human affairs can bear fruit unless and until obedience to Allah, belief in man's accountability, after death and adherence to the Divine Guidance as revealed through the Prophets are sincerely and actually made the basis of the entire edifice of human life. Without bringing about this fundamental change, every attempt to reform society on the basis of any of the materialistic concepts of justice (Racism, Nationalism, Capitalism, Communist-Marxism etc.), will only result in other forms of injustice.

The Islamic Party is not a nationalistic party either. Its ideology transcends all geographical boundaries and encompasses the welfare of the whole world and all mankind. This is why



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### **Motto of the Islamic Movement**

Allah, the one true God, is Our Lord.  
Muhammad ibn Abdullah, peace be upon him, is  
our leader.  
Qur'an, the word of Allah, is our guide.  
Sunnah, the established way of Prophet  
Muhammad, is our ideal.  
Jihad, all out struggle, is our means.  
Salvation, complete freedom for now and  
forever, is our end.

Join the Islamic Party.

"Truly it is the Party of Allah that will be  
successful" (Holy Qur'an 58:22).

Respond to the call of Islam and support  
the World Islamic Movement. Help defeat the  
tyranny of man over man. Work for the building  
up of the Islamic Society. Locate and join the  
Islamic Movement in your area of the world or  
initiate the Party in your area.

*“Oh you who believe, hold tight to the rope of Allah ... and do not be disunited.”*

The Islamic Party brought the Revolutionary Islamic political and social thoughts of Sayyid Qutb, Qaddafi, Khomeini, and Maududi to the disenfranchised poor of the streets of Washington, D.C., New York, Chicago, Cleveland and a dozen other cities. “Taking Islam to the Streets” is a collection of the pamphlets used to train Daw’ah workers, along with a brief history of the Islamic Party.

